

# AGENDA

**Meeting:** MARLBOROUGH AREA BOARD  
**Place:** Marlborough Town Hall, 5 High St, Marlborough SN8 1AA  
**Date:** Tuesday 26 January 2016  
**Time:** 7.00 pm

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Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennet, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

## Emergency Planning Workshop

A workshop will be held directly after the Area Board meeting on how to plan for and respond to emergency situations (such as flooding and snowfall).

The workshop will take place in the same room as the Area Board meeting.

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Please direct any enquiries on this agenda to Adam Brown (Democratic Services Officer) on 01225 718038 / [adam.brown@wiltshire.gov.uk](mailto:adam.brown@wiltshire.gov.uk) ;

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Unitary Councillors

Stewart Dobson (Vice-Chairman)	Marlborough East
Nick Fogg MBE	Marlborough West
Jemima Milton (Chairman)	West Selkley
James Sheppard	Aldbourn & Ramsbury

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

# Items to be considered

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## Emergency Planning Workshop

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The workshop will take place in the same room as the Area Board meeting.

**1 Chairman's Welcome and Introductions**

**2 Apologies for Absence**

**3 Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meetings held on 24 November 2015.

**4 Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

**5 Chairman's Announcements** (*Pages 9 - 12*)

To note the following items for information – written briefing notes are available in the full agenda pack, or online.

- Public Transport Review
- Your Care Your Support Website

If you would like the Area Board to consider or discuss any of these items in more detail, please speak to the Community Engagement Manager, or the Democratic Services Officer.

**6 Partner Updates** (*Pages 13 - 22*)

To note the attached Partner updates and receive any further information partners wish to share:

- a. Wiltshire Police
- b. Wiltshire Fire and Rescue
- c. Healthwatch Wiltshire
- d. Wiltshire Clinical Commissioning Group (CCG)
- e. MADT (Marlborough Area Development Trust)
- f. Transition Marlborough
- g. Town / Parish Councils

## 7 **Legacy for Wiltshire 2016**

The Area Board will be informed of Wiltshire's Legacy campaigns for 2016, including:

- Clean for The Queen
- Queen's 90th Birthday Celebrations
- The Big Pledge Road to Rio
- Getting Active- Walking and Cycling activities in Wiltshire

Guides will be available for each of the above to provide further information on how to get involved.

## 8 **Police and Crime Commissioner - Precept Consultation**

The Area Board will receive a presentation from the Police and Crime Commissioner which will present his proposals for the 2016-17 precept.

## 9 **Local Youth Network Update and Applications for Youth Funding** (Pages 23 - 30)

To receive an update on the Local Youth Network (LYN) and for the Area Board to consider one Youth Grant:

1. **Marlborough Golf Club Youth Committee** - have requested £1660 towards the Marlborough Junior Golf Initiative.
2. **Wider Local Youth Network Sub Group** – have requested £5000 towards a music festival for young people.

## 10 **Community Area Grant Scheme** (Pages 31 - 46)

The Wiltshire Councillors will consider three applications to the Community Area Grants Scheme, as follows:

1. **Kennet Valley Hall** - have requested £1225 for a new ride-on lawnmower.
2. **Marlborough in Bloom** - have requested £1066 for Marlborough in Bloom 2016.
3. **Chilton Foliat Primary School** - have requested £5000 for a new community minibus for Chilton Foliat.

Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at

<http://www.wiltshire.gov.uk/areboardscommunitygrantsscheme.htm>

## 11 **Proposal for Funding of a New Shopmobility Scheme for Marlborough** (Pages 47 - 52)

The Area Board will be asked to consider a funding proposal for a new Shopmobility Scheme for Marlborough.

**12 Any Other Questions**

The Chairman will invite any remaining questions from the floor.

**13 Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**14 Evaluation and Close**

The next meeting of the Marlborough Area Board will be held on 22 March 2016, 7.00pm at Marlborough Town Hall, 5 High St, Marlborough SN8 1AA.

**Emergency Planning Workshop**

The Emergency Planning Workshop will then take place after the Area Board meeting has closed.

**Future Meeting Dates**

Tuesday, 22 March 2016

7.00 pm

Marlborough Town Hall, 5 High St, Marlborough SN8  
1AA

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